

Los Angeles Regional Water Quality Control Board

July 23, 2018

Mr. Sandeep Sharma, Facility Manager
Equilon Enterprises LLC dba Shell Oil Products US
Shell Oil Products US-Carson Distribution Facility
20945 S. Wilmington Avenue
Carson, CA 90810

TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – EQUILON ENTERPRISES LLC dba SHELL OIL PRODUCTS US, SHELL OIL PRODUCTS US-CARSON DISTRIBUTION FACILITY, CARSON, CALIFORNIA (NPDES NO. CA0000809, CI NO. 6108)

Dear Mr. Sharma:

The California Regional Water Quality Control Board, Los Angeles Region (Regional Board) has completed a review of your application for the renewal of your permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES) Program. Pursuant to the federal Clean Water Act, as amended, and in accordance with the State Water Code, tentative waste discharge requirements have been prepared.

Enclosed are copies of the following:

1. Tentative requirements, consisting of:
 - a. Board Order;
 - b. Standard Provisions (Attachment D);
 - c. Monitoring and Reporting Program (Attachment E);
 - d. Fact Sheet (Attachment F); and
 - e. Other Pertinent Information (Attachments A, B, C, G and H).
2. Publication package, consisting of:
 - a. Instruction Sheet for Public Notice;
 - b. Public Notice; and
 - c. Statement of Posting Notice.

In accordance with administrative procedures, the Regional Board at a public hearing to be held on **September 13, 2018**, at 9:00 a.m., at the Government Center, 800 South Victoria Avenue, Ventura California, Hall of Administration, Main Plaza; will consider the enclosed tentative waste discharge requirements and comments submitted in writing regarding any and all portions thereof. The Board will hear any testimony pertinent to these waste discharge requirements. It is expected that the Board will take action at the hearing, however, as testimony dictates, the Board, at its discretion, may order further investigation.

Mr. Sandeep Sharma
Equilon Enterprises LLC dba Shell Oil Products US
Shell Oil Products US-Carson Distribution Facility

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July 23, 2018

Written comments pertaining to this proposed Board action must be submitted by mail or emailed to losangeles@waterboards.ca.gov with a copy to thomas.siebels@waterboards.ca.gov, and *received* at the Board's office by 5:00 p.m. on **August 22, 2018**. Please reference the comments as "Comments on tentative NPDES Permit, Shell Oil Products US-Carson Distribution Facility, CA0000809". Pursuant to section 648.4, Title 23 of the California Code of Regulations, untimely submittal of written comments or evidence will not be allowed or accepted into the Administrative Record without a showing of good cause for the delay, and in no event if any party or the Board would be unduly prejudiced by the late submittal or if staff or the Los Angeles Water Board would not have an adequate opportunity to review, consider, and respond to the comments or evidence. Additionally, if the Board receives only supportive comments, the permit may be placed on the Board's consent calendar, and approved without an oral testimony.

With respect to the public notice, in accordance with the federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice no later than **July 30, 2018**.

Failure to publish or post the notice by the above date will force us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify Regional Board staff by telephone when the notice has been published and submit the proof of publication or posting as required by the enclosed instructions. Proof of posting or publication of the notice must be received by the Executive Officer of this Regional Board no later than **August 6, 2018**.

If you have any further questions, please contact Thomas Siebels at (213) 576-6756.

Sincerely,



Cassandra Owens, Chief
Industrial Permitting Unit

Enclosures

cc (via email only): see mailing list

MAILING LIST

Ms. Robyn Stuber, Environmental Protection Agency, Region 9, Permits Branch (WTR-5)
Ms. Becky Mitschele, Environmental Protection Agency, Region 9
Mr. Kenneth Wong, U.S. Army Corps of Engineers
Mr. Bryant Chesney, NOAA, National Marine Fisheries Service
Mr. Jeff Phillips, Department of Interior, U.S. Fish and Wildlife Service
Mr. William Paznokas, Department of Fish and Wildlife, Region 5
Ms. Sutida Bergquist, State Water Resource Control Board, Drinking Water Division
Ms. Teresa Henry, California Coastal Commission, South Coast Region
Mr. Theodore Johnson, Water Replenishment District of Southern California
Mr. Tommy Smith, Los Angeles County, Department of Public Works
Mr. Angelo Bellomo, Los Angeles County, Department of Public Health
Ms. Sylvie Makara, Heal the Bay
Ms. Annelisa Moe, Heal the Bay
Mr. Bruce Reznik, Los Angeles WaterKeeper
Mr. Arthur Pugsley, Los Angeles WaterKeeper
Ms. Melissa Kelly, Los Angeles WaterKeeper
Ms. Corinne Bell, Natural Resources Defense Council
Ms. Joan Matthews, Natural Resources Defense Council
Mr. James Ashby, PG Environmental
Ms. Sarah Torres, PG Environmental
Ms. Lisa Barfield, Shell
Mr. Elliott Ripley, Shell